

**AGENDA**  
**REGULAR SESSION**  
**TUESDAY, SEPTEMBER 09, 2025, at 6:30 PM**

The Council for the City of Covington will hold a regular Council meeting on **TUESDAY, SEPTEMBER 09, 2025, at 6:30 PM** in the Council Chambers of City Hall located at 333 W. Locust Street, Covington, Virginia.

**INVOCATION BY PASTOR STEPHANIE CLARK**

**PLEDGE OF ALLIEGIANCE**

**MOMENT OF SILENCE TO HONOR THE MEMORY OF MAYOR, WILLIAM E. “LANCE” CARSON, JR. OF COVINGTON, VIRGINIA, WHO RECENTLY PASSED AWAY AFTER A COURAGEOUS BATTLE WITH ALS (AMYOTROPHIC LATERAL SCLEROSIS) ALSO KNOWN AS LOU GEHRIG’S DISEASE. HIS COURAGE AND DEDICATION TO OUR COMMUNITY WILL BE DEEPLY MISSED.**

**APPROVAL OF AGENDA** *(Portion of meeting used to add or make changes.)*

**PRESENTATION** to the Family of William E. Carson Jr. and present them with a signed copy of Resolution R-25-30 Resolution of Respect: Honoring Mayor William E. Carson Jr.

**PRESENTATION** by Alleghany Highlands Community Service Board for their 2026-2027 Fiscal Year Performance Contract.

**CITIZENS' COMMENTS**

**APPOINTMENTS**

1. **To consider and appoint a new City of Covington Council Vice Mayor:** to fill the vacant Vice Mayor seat.
2. **To consider and vote to reappoint Stan Young to the Board of Zoning and Appeals:** Mr. Young’s current term is set to expire on 09/30/2025, and he wishes to be reappointed.

**ORDINANCES AND RESOLUTIONS**

1. **To consider and vote on Resolution R-25-30:** Resolution of Respect: Honoring Mayor William E. Carson Jr.
2. **To consider and vote on Resolution R-25-31:** Opioid Resolution: Approval of Plan and Settlement with Purdue Sackler.
3. **To consider and vote on Resolution R-25-32:** Opioid Resolution: Approval of Settlement with Manufacturers.
4. **To consider and vote on Resolution R-25-33:** Resolution to reappropriate funds from the 2024-2025 Fiscal Year to the current fiscal year of 2025-2026 for use by the departments of the City of Covington, Virginia.
5. **To consider and vote on Resolution R-25-34:** Opioid Settlement Recoveries - Distributor Payment 5 (No City Match).

**CONSENT AGENDA** *(Corrections and Approval of Meeting Minutes)*

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| 1. August 2025 Regular Council Meeting.                                    | August 12, 2025 |
| 2. Called Council Work Session to introduce Interim District 1 Applicants. | August 25, 2025 |

**REPORT OF CITY MANAGER**

**OLD BUSINESS**

**NEW BUSINESS**

**CITIZENS' COMMENTS BEFORE ADJOURNMENT**

**ADJOURNMENT**